

# apollo bay & otway district's 66<sup>th</sup> agricultural show



Saturday, March 21st 2026

10am to 3pm

Apollo Bay Recreation Reserve

[apollobayshow.com](http://apollobayshow.com)



# Schedule Program 2026

**10:00** Horse rings begin

Free hearing checks by Hearing Australia (until 3pm,  
no bookings required)

Cattle, Sheep & Fleece judging

Music throughout the day on the central stage

Farm animal nursery

Jumping castles and giant slide open

**11:00** Western Victorian Axemen Wood Chopping Show

**11:15** Pets on Parade on the Tennis Courts

**12:00** Photography opens in the Umpires Rooms

**12:30** Industrial Hall opens

Pets judging on the tennis courts

Horse rings lunch break

**13:00** Biggest pumpkin competition (outside  
Industrial Hall)

**13:30** Speed knitting competition (Industrial Hall)

**14:00** Tug-of-War (6v6)

**14:30** Dog Jump

***We hope you enjoy your day with us at the Apollo Bay & Otway District Agricultural Show.  
Thank you for your attendance and safe driving on your return trip home.***

## Acting Chair's Report

We were very lucky with last year's Show that the forecasted weather for March did not turn up until Sunday. There was lots of rain for the clean-up, but we had a lovely day for a successful Show.

Volunteers are the backbone of a Show, and without sponsorships the Show won't happen.

Thank you to all the volunteers and Show sponsors.

The 2026 Agricultural Show on March 14th will have all the usual favourites plus, hopefully, a few more.

With good weather and a crowd of happy people it should be a good Show.

Thank you.

*Tony Webber*

Tony Webber, Acting Chair

# Apollo Bay and Otway District Agricultural Society Inc.

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No. A0007579A  
Affiliated VAS Ltd. & EFA  
[www.apollobayshow.com](http://www.apollobayshow.com)  
Email: [abodas10@gmail.com](mailto:abodas10@gmail.com)  
Post Office Box 78, Apollo Bay 3233

<b>A/President</b>	Tony Webber	03 5237 6926
<b>Vice President</b>	Tony Webber	03 5237 6926
<b>Secretary</b>	Clare Malone	0448 630 184
<b>Treasurer</b>	Luke Wilson	0435 393 754

## Committee Members:

Melony Howell, Pat Marriner, Robert Telford, Nathan Feetham, Val Cameron, Helen Cocks, Hasanah Hussien, Tara Grayson, Michael Nyhof, Trevor Stevenson

## Life Members:

H. Cockerell, B. Costin, G. Currie, K. Fisk, P. Gardiner, J. Garrett, D. Hooke, L. Jephcott, J. Laird, C. Marriner, I. Newton, M. Young, J. Smith, T. Webber, D. Morris, C. Milne, P. McLoughlin, D. Byng, B. Bell, D. Beggs, G. Seach, M. Marriner, P. Marriner, R. Telford, V. Cameron, T. Grayson

## Chief Stewards

<b>Horses</b>	Nathan Feetham	0403 686 737
<b>Sheep</b>	Tony Webber	5237 6926
<b>Pets</b>	Pat Marriner	0428 379 246
<b>Industrial Hall</b>	Val Cameron Helen Cocks	0437 637 929 0437 017 245

## ADMISSION

### GROUND ENTRY (*Tickets available on the day*)

<b>Family package:</b> (2A+3C)	\$25.00
<b>Adult</b>	\$10.00
<b>Concession Adult</b>	\$ 8.00
<b>Child</b> 6 - 18 yrs	\$ 5.00
<b>Child</b> under 5 yrs	Free

**Ride Pass** **\$20.00**  
Includes unlimited rides during the day.

**No vehicle entry to Show Grounds on Show Day**  
(excluding disabled parking)

### PRIZE MONEY

To be collected from Secretary's Office

### ENTRY INFORMATION

Entry forms must be completed and returned by the closing dates listed for the appropriate category.

Entry forms can be sent by email to [abodas10@gmail.com](mailto:abodas10@gmail.com) or downloaded from the website [www.apollobayshow.com](http://www.apollobayshow.com) and posted.

# SAFETY REGULATIONS FOR THE EXHIBITOR

## DUTY OF CARE

All competitors have a "Duty of Care" to avoid exposing themselves or other people to situations that could lead to injury. This "Duty of Care" extends to the prevention of damage to property.

## DIRECTIONS FROM THE APOLLO BAY & OTWAY DISTRICT AGRICULTURAL SOCIETY INC.

Competitors and exhibitors must comply with any reasonable request by an APOLLO BAY & OTWAY DISTRICT AGRICULTURAL SOCIETY representative.

## FIRST AID

During the Apollo Bay Show the Apollo Bay branch of Rural Ambulance Victoria will provide first aid services.

## APOLLO BAY SHOW EMERGENCY FACILITIES

Fire fighting and other emergency equipment must not be removed or used for any other purpose. Missing or unserviceable equipment should be reported to the Secretary's Office immediately.

## HAZARD & INCIDENT REPORTING

Exhibitors and competitors must notify the Secretary's Office immediately of any hazards detected or incidents. Hazards or incidents are any situation that has or could result in -

- the injury, illness or death of any person or animal.
- The damage, destruction or loss of property.

## HOUSEKEEPING

All areas must be kept in clean and tidy order with clearly defined and access and exit routes available at all times. Build-up of combustible waste must be avoided.

## WASTE DISPOSAL

All waste, including liquids, must be disposed of responsibly. Exhibitors must take all waste with them when they depart. Storm drains must not be used for the disposal of waste.

## SLIPS, TRIPS & FALLS

Care must be taken to avoid trip hazards and obstacles that people may walk into. Avoid laying unprotected cables or pipes on or below 2.5 meters on paths, walkways or roads.

## MEDIA COMMENTS

Media comment about matters involving APOLLO BAY & OTWAY DISTRICT AGRICULTURAL SOCIETY should be referred to the President or Secretary.

## ELECTRICAL EQUIPMENT

- Appliances must be in a sound working order.
- Exhibitors should supply their own 'Safety Switch' (RCD) for installation at each power outlet they use
- Extension cords must be earthed and all electrical appliances must be earthed or double insulated.
- The use of double adapters is strictly prohibited. Power boards must be fitted with current overload protection.
- Radiant electric or gas heaters are prohibited.
- Light sockets must not be used for any purpose other than lighting.
- No naked flames are permitted.
- All exhibitor electrical items, including leads, must have current safety compliance tags.

## SMOKING

Smoking is not permitted inside buildings, within 10 meters of a building entrance, around combustible materials, during public performances, or while handling hazardous materials.

# GENERAL REGULATIONS

1. The name and address of the exhibitor and breed of the animal must be given where required to the relevant Chief Steward on Entry Form.

2. All exhibits must be bona fide property of the exhibitors at the time of entry.

3. Reasonable care will be taken of exhibits, but no responsibility will be incurred by the Society for any loss or damage to same. It shall be a condition of entry of exhibits and of admission of persons to the Show grounds that under no circumstances can the Society be held in any way responsible for any damage or costs for any damage or injury or accident to any person or exhibit or property of any kind that may occur in the Show grounds. Every person who enters the Show grounds or competes in any event does so at his or her sole risk.

4. Stewards will be appointed to accompany the Judges to prevent interference and to give all possible information and assistance to the Judges and exhibitors.

5. After examination, the judges shall sign and give their report to the Chief Steward and/or Secretary, and their decision shall be final.

6. All stock which receives prizes in the horse sections must be paraded in the ring when requested by stewards, otherwise the prizes may be forfeited.

7. The committee reserves the right of refusing, cancelling or rejecting any entry without giving reason for doing so.

8. a. Entries to the Show are accepted subject to the rules and regulations of the Society

b. The exhibitors agree to be bound by those rules and regulations.

c. The exhibitor also agrees to abide by all decisions made by the Society, by the Group with which it is affiliated or by VAS Ltd pursuant to those rules and regulations.

9. No decision so made shall be called into question by the exhibitor before any court or other body (whether or not of similar nature to a court) whatsoever.

10. Sections with fewer than three entries will be awarded a prize card but no award monies will be distributed.

11. The committee may withhold any prize where an exhibitor making an entry has made statements proved to its satisfaction to be erroneous or fraudulent; such exhibitor and his/her exhibit will be disqualified and debarred from exhibiting, riding or competing at the Society's Show at the pleasure of the committee.

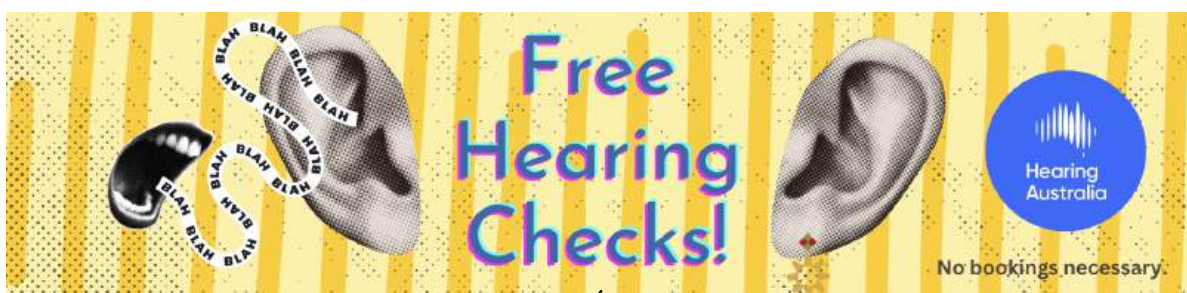
12. All entries must be made subject to the rules and regulations of the Society, and are accepted only on that distinct understanding.

13. Any persons causing annoyance by loud comments on the decision of the judges, or other unseemly or insulting behavior will, after having been cautioned by a member of the Committee, a Steward, the Judge, or the Secretary, be expelled from the Show, or if an exhibitor, may have his/ her exhibit disqualified.

14. Any Chief Steward or Judge may order any animal not under proper control to be removed from the ground.

15. Every exhibitor of stock must, if requested, make a statutory declaration to the effect that the exhibit is his or her bona fide property, and that he or she has adhered to the rules as laid down by the Society. In stock, any entry not competing in the section entered will not be allowed to parade.

16. The Committee reserves the right to alter Judges in any section if necessary.



# SHOW SPONSORS – 2026

The Apollo Bay & Otway District Show Society would sincerely like to thank all the Sponsors, individuals and advertisers who make it possible to continue to run our show.

We'd also like to thank all those at **The Apollo Bay News Sheet** for preparing and printing this schedule, and to all the people who sponsor our Agricultural Show year after year, the people in the community and the businesses who wish to remain anonymous. Your contributions and efforts do not go unnoticed and we thank you so much for your support.

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Second Sails Opportunity Shop is a life-blood of the Apollo Bay and surrounding communities. Providing great friendship to the passionate volunteers and our many customers, we provide so much more than quality affordable clothing and homewares.

Our wonderful team of Volunteers work hard to benefit our community, by assisting those in need, raising money for Great Ocean Road Health and support our great community.



Second Sails  
Opportunity Shop

Shop 5/22 Pascoe St, Apollo Bay

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*George's*





**Points South Luxury Cottages Address:**  
5260 Great Ocean Road, Wongarra Vic. 3221



# HORSES

## Chief Horse Steward

**Nathan Feetham PH. 0456 980 223**

**Address:** P.O. Box 78, Apollo Bay, 3233.

**Email:** nathan.feetham25@gmail.com

- **POSTAL ENTRIES** must be received by Monday 11<sup>th</sup> March **OR ENTER ON DAY**
- Prepaid postal entries are non-refundable
- Please make cheques out to; **Apollo Bay and Otway District Agricultural Society Inc.**
- Pick up pre-paid Entries at the administration tent near entrance to Oval.
- **NEW START TIMES: HORSE RINGS 10:00AM**

## Horse and Rider Stop Over in Apollo Bay:

The Ground will be open for camping from 5PM Thursday 19th March 2026 until 5PM Tuesday 24th March 2026.

Horses to be kept in designated area beyond the cypress tree for overnight or longer stays. You must supply your own yards and leave area free of rubbish. Please keep horses out of areas marked not for use.

## NO FIRES ON GROUNDS – NO EXCEPTIONS

There is no horse accommodation in the Recreation Reserve. (Show grounds)

A fee of \$2.00 per person per shower when using facilities at the Recreation Reserve.

## HORSE REGULATIONS

- Entries will only be received subject to rules and regulations of the Apollo Bay and Otway District Show Society and the decisions of the Horse Committee.
- In similar classes, the Chief Horse Steward has the right to make new classes in the event of sufficient entries, or to combine classes if there are insufficient entries.
- Prize money indicated for competition classes is only payable for classes in which there are four or more competitors.
- Owners entering their horses or ponies do so entirely at their own risk, and it is a condition of entry that no liability of any kind attaches itself to the Society, its officials or members in any respect whatsoever.
- Where height is stipulated E.V., SHCV or R.A.S Height Certificates must be shown upon request.
- Definitions:
  - Novice** Not having won a 1<sup>st</sup> prize competing in an Open class at an Agricultural Show.
  - Elementary** Not having won a championship at an agricultural show.
  - Intermediate** Not having won a first at a Royal Show.
  - Open** Open to all exhibitors who meet the class criteria.
  - Owner exhibitor** Horse must be prepared and exhibited by Owner as shown on registration papers, such as E.V or any Recognized Breed society or statutory declaration.
  - Veteran** Over 45 years of age.
- Random swabbing may take place.
- In competitions based on age categories proof of age must be provided on request. Proof of Age will be accepted in the form of a birth certificate, extract of entry of birth, statutory declaration by parent, baptismal certificate or school Principal certificate. Age is at the date of the Show.
- All riders under the age of 18 years must wear approved safety helmets and are not permitted to wear top boots in riding classes.
- All riders must wear riding helmets to current Australian Standards.
- In all Pony and Riding Club classes the following conditions apply: All competitors must be financial members of a recognized Club associated with the PCAV or HRCav and hold a current Member's Card. Official Uniform must be worn.
- All events to be held over such course and obstacles as the Committee may decide.
- The breeding year dates from 1 August in each year
- No Rigs allowed.

- Stallions and colts are not eligible to compete in ridden classes, except where stipulated.
- All Stallions and Colts over 2 years of age must at all time wear head-collar, bit and chain. Handlers must be over the age of 17 years. Colts less than 2 years of age must be under proper restraint at all times, and preferably wear head-collar and chain.
- All foals must be haltered in the ring.
- The term "Coloured" Horses and Ponies refers to broken-coloured animals or those registered with a recognized society.
- No lunging on the main arena.
- Warm-up of horses to be undertaken only in specified areas or at the direction of the Committee.
- All rules are at the discretion of the Committee who also consider the rules of EV, VASL, HRCav, PCAV and recognized Breed Society.

## RING 1 PONY CLUB/UNOFFICIAL HRCav

### Sponsored by Great Ocean Road Holidays

**START TIME 10:00AM RI**

**JUDGE:** refer to website

An aggregate prize to be awarded to a Pony Club member with the most points from classes **H102 – H113** – to be tallied at the finish of Ring 2.

**The Paddy O'Conner Perpetual Trophy** awarded to winner of class **H101**.

**ENTRY FEE:** \$5.00

### H101 Best Presented Apollo Bay Pony Club Horse & Rider

**H102** HRCav/PC Best Presented Mount and Rider 15 years and over

**H103** HRCav/PC Best Presented Mount and Rider 12 years and under 15 years

**H104** HRCav/PC Best Presented Mount and Rider under 12 years

**H105** Mount most suited for HRCav/PC over 15hh

**H106** Mount most suited for HRCav/PC over 14hh & not over 15hh

**H107** Mount most suited for HRCav/PC over 12.2hh & not over 4hh

**H108** Mount most suited for HRCav/PC 12.2hh and under

### CHAMPION & RESERVE CHAMPION RIDDEN CLUB MOUNT

**H109** HRCav/PC Rider 18 years and over

**H110** HRCav/PC Rider 15 years and under 18 years

**H111** HRCav/PC Rider 12 years and under 15 years

**H112** HRCav/PC Rider 10 years and under 12 years

**H113** HRCav/PC Rider under 10 yrs

### CHAMPION & RESERVE CHAMPION CLUB RIDER

**H114** Local rider under 15 years (must live within 30km of town centre)

**H115** Local Rider 15 years and over (must live within 30km of town centre)

## FUN & ENCOURAGEMENT RING

**Entry:** \$5 per class

**Prize:** Ribbons for all competitors

These classes are held for persons who do not compete at show level on a regular basis. Competitors from open rings not permitted. The emphasis is on **FUN!**

**NO jackets or double bridles required - just neat and tidy attire. ANSA approved helmet and boots required.**

**H117** Handler 6 years and under -ribbons to all

**H118** Handler 7 - under 12 years

**H119** Handler 12 years & over

**H120** Best presented horse/pony & rider

**H121** Rider 6 and under

**H122** Rider 7 - under 12 years

**H123** Rider 12 years & over

**H124** Pleasure mount under 14hh

**H125** Pleasure mount 14hh & over

**H126** Pair of riders any age

**H127** Handy Mount, rider 6 and under

**H128** Handy Mount, rider 7 - under 12 years

**H129** Handy mount, rider 12 years and over

**H130** Best all rounder horse under 14hh (freestyle workout)

**H131** Best all rounder horse 14hh & over (freestyle workout)

**H132** Adult rider- led by child

**H133** Fancy Dress

## NOVELTIES AND GAMES

**START TIME: 2PM**

**JUDGE:** Refer to website

**PRIZES:** Ribbons to 4<sup>th</sup> place

**Groups:** Junior, Intermediate, and Senior.

**ENTRY FEE:** \$5.00 per game

<b>H001</b> Sack Race - Junior	<b>H010</b> Bending Race - J
<b>H002</b> Sack Race - Intermediate	<b>H011</b> Bending Race - I
<b>H003</b> Sack Race - Senior	<b>H012</b> Bending Race - S
<b>H004</b> Egg & Spoon - J	<b>H013</b> Barrel Race - J
<b>H005</b> Egg & Spoon - I	<b>H014</b> Barrel Race - I
<b>H006</b> Egg & Spoon - S	<b>H015</b> Barrel Race - S
<b>H007</b> Flag Race - J	<b>H016</b> Old English Plate - J
<b>H008</b> Flag Race - I	<b>H017</b> Old English Plate - I
<b>H009</b> Flag Race - S	<b>H018</b> Old English Plate - S

## RING 2 PONIES, GALLOWAYS & HACKS

**Sponsored by: Smyth Real Estate Apollo Bay**

**START TIME: 10:00 AM**

**JUDGE:** Refer to website

**LUNCH: 12:00 PM**

**PRIZES:** Ribbons to 3rd place

**ENTRY FEE:** \$5.00

**H201** Miniature Turn-out Rider 6 years and under  
**H202** Smartest on Parade-Rider 7 years and Under 10 years  
**H203** Led Pony 12hh and under  
**H204** Led Pony over 12hh & not exceeding 13hh  
**H205** Led Pony over 13hh & not exceeding 14hh  
**CHAMPION & RESERVE CHAMPION LED PONY**

**H206** Novice Saddle Pony 14hh and under  
**H207** Saddle Pony 12hh and under  
**H208** Saddle Pony over 12hh not exceeding 12.2hh  
**H209** Saddle Pony over 12.2hh not exceeding 13hh  
**H210** Saddle Pony over 13hh not exceeding 13.2hh  
**H211** Saddle Pony over 13.2hh not exceeding 14hh  
**CHAMPION & RESERVE CHAMPION SADDLE PONY.**

**H212** Novice Rider under 12 years  
**H213** Rider under 8  
**H214** Rider 8 years & under 10 years  
**H215** Rider 10 years & under 12 years  
**CHAMPION & RESERVE CHAMPION RIDER UNDER 12 YRS**

**H216** Saddle Galloway over 14hh not exceeding 14.2hh  
**H217** Saddle Galloway over 14.2hh not exceeding 15hh  
**CHAMPION & RESERVE CHAMPION SADDLE GALLOWAY**

**H218** Saddle Hack over 15hh not exceeding 15.2hh  
**H219** Saddle Hack over 15.2hh not exceeding 16hh  
**H220** Saddle Hack over 16hh not exceeding 16.2hh  
**H221** Saddle Hack over 16.2hh  
**CHAMPION & RESERVE CHAMPION SADDLE HACK**

**H222** Saddle Show hunter Pony 12hh and under  
**H223** Saddle Show hunter Pony over 12hh not exceeding 14hh  
**H224** Saddle Show hunter Galloway over 14hh not exceeding 15hh  
**H225** Saddle Show hunter Hack over 15hh  
**CHAMPION & RESERVE CHAMPION SADDLE SHOW HUNTER**

## RING 3 HACKS, PONIES, & GALLOWAYS

**Sponsored by: Apollo Bay Hotel**

**START TIME: 10:00 AM**

**JUDGE:** Refer to website

**LUNCH: 12:00 PM**

**PRIZES:** Ribbons to 3rd place

**ENTRY FEE:** \$5.00

**H301** Smartest on Parade 16 yrs over  
**H304** Led Hack 15hh not exceeding 16hh

**H305** Led Hack over 16hh

**H306** Led Hack over 16hh

**CHAMPION & RESERVE CHAMPION LED HACK**

**H307** Novice Saddle Hack

**H308** Saddle Hack over 15hh not exceeding 15.2hh

**H309** Saddle Hack over 15.2hh not exceeding 16hh

**H310** Saddle Hack over 16hh not exceeding 16.2hh

**H311** Saddle Hack over 16.2hh

**CHAMPION & RESERVE CHAMPION SADDLE HACK**

**H312** Novice Rider 16 yrs & over

**H313** Rider 16 yrs & under 18 yrs

**H314** Rider 18 yrs & under 21 yrs

**H315** Rider 21 yrs & over

**H316** Veteran Rider (over 35 years)

**CHAMPION & RESERVE CHAMPION SENIOR RIDER**

**H317.** Saddle Show hunter Hack over 15hh

**H318.** Saddle Show hunter Galloway over 14hh not over 15hh

**H319** Saddle Show hunter Pony over 12hh and not exceeding 14hh

**H320** Saddle Show hunter Pony 12hh and under

**CHAMPION & RESERVE CHAMPION SADDLE SHOW HUNTER**

**H321** Saddle Pony 12hh and under

**H322** Saddle Pony over 12hh not exceeding 12.2hh

**H323** Saddle Pony over 12.2hh not exceeding 13hh

**H324** Saddle Pony over 13hh not exceeding 13.2hh

**H325** Saddle Pony over 13.2hh not exceeding 14hh

**CHAMPION & RESERVE CHAMPION SADDLE PONY**

**H326** Saddle Galloway over 14hh not exceeding 14.2hh

**H327** Saddle Galloway over 14.2hh not exceeding 15hh

**CHAMPION & RESERVE CHAMPION SADDLE GALLOWAY**

## RING 4 GALLOWAYS, HACKS & PONIES

**Sponsored by: Apollo Bay Fishermans Co-op**

**START TIME: 10:00 AM**

**JUDGE:** refer to website

**LUNCH: 12:00 PM**

**PRIZES:** Ribbons to 3rd place

**ENTRY FEE:** \$5.00

**H401** Smartest on Parade 10 yrs and under 12 yrs  
**H402** Smartest on Parade 12 yrs and under 14 yrs  
**H403** Smartest on Parade 14 yrs and under 16yrs  
**H404** Led Galloway over 14hh not exceeding 14.2hh  
**H405** Led Galloway over 14.2hh not exceeding 15hh  
**CHAMPION & RESERVE CHAMPION LED GALLOWAY**

**H406** Saddle Show hunter Galloway over 14hh not exceeding 15hh  
**H407** Saddle Show hunter Hack over 15hh  
**H408** Saddle Show hunter Pony 12hh and under  
**H409** Saddle Show hunter Pony over 12hh not exceeding 14hh  
**CHAMPION & RESERVE CHAMPION SADDLE SHOW HUNTER**

**H410** Novice Saddle Galloway  
**H411** Saddle Galloway over 14hh not exceeding 14.2hh  
**H412** Saddle Galloway over 14.2hh not exceeding 15hh  
**CHAMPION & RESERVE CHAMPION SADDLE GALLOWAY**

**H413** Novice rider 12yrs and under 16 yrs  
**H414** Rider 12 yrs and under 14 yrs  
**H415** Rider 14 yrs and under 16 yrs  
**CHAMPION & RESERVE CHAMPION RIDER UNDER 16 YRS**

**H416** Saddle Hack over 15hh not exceeding 15.2hh  
**H417** Saddle Hack over 15.2hh and not exceeding 16hh  
**H418** Saddle Hack over 16hh and not exceeding 16.2hh  
**H419** Saddle Hack over 16.2hh  
**CHAMPION & RESERVE CHAMPION SADDLE HACK**

**H420** Saddle Pony 12hh and under  
**H421** Saddle Pony over 12hh and not exceeding 12.2hh  
**H422** Saddle Pony over 12.2hh and not exceeding 13hh  
**H423** Saddle Pony over 13hh and not exceeding 13.2hh  
**H424** Saddle Pony over 13.2hh and not exceeding 14hh  
**CHAMPION & RESERVE CHAMPION SADDLE PONY**

## GOOD HANDS CHALLENGE TROPHY QUALIFYING RIDING COMPETITION

### H425 GOOD HANDS (FREE ENTRY)

For girls and boys 12 years & under 15 years

Winner is eligible to compete at Royal Melbourne Show in the Good Hands Challenge Trophy Competition

VASL/RASV qualifying rules apply.

## VAS OFF THE TRACK FOR RETIRED RACEHORSES 14.2HH & OVER

### H426 OFF THE TRACK (FREE ENTRY)

Qualifier Prize: \$50, sash, card and Racing Victoria Prize Pack.

1. Open to all Thoroughbreds unraced or raced 4 years and over, over 14.2hh who are registered with RISA (Racing Information Services Australia). Registration will be checked.
2. Racing name to be used where appropriate. When entering if name is different to racing name or if never raced, please provide, Racing name, Brands, Colour & markings, microchip number, Life Number, Registration Certificate number.
3. Qualifying classes will be judged ridden.
4. Once a qualifier is won, the horses cannot compete in other qualifiers.
5. All qualifying winners gain automatic entry in the Off the Track series final to be held at the VAS Ltd Saddle Horse Championships January 2018.
- 6 Riders to be 14 years and over on day of qualifying show.
7. To be judged as a good example of Thoroughbreds rather than riding horse/hunter types with the following to be taken into consideration: Thoroughbred qualities, Confirmation, Manners, Paces and performance, injuries caused through racing such as blemishes are allowed.
8. Judges' decisions are final in qualifiers and final.

## SUPREME RIBBONS, LED, SADDLE AND RIDER TO BE JUDGED AT THE COMPLETION OF RINGS 2, 3, 4

The overall *Best In Show* winner will be awarded the **Cyril Marriner Perpetual Trophy**. Trophy Supplied by Colac gifts and engraving.

## CATTLE

### Chief Cattle Steward

**Melony Howell PH. 0438 027 317**

Address: P.O. Box 78, Apollo Bay, 3233.

### Sponsored by: Points South by the sea

**JUDGING BEGINS: 10:00 AM ENTRIES CLOSE:** 9am Show Day

**ENTRY FEE:** \$5.00 **PRIZES:** 1st \$10.00, 2nd \$6.00, 3rd \$4.00

Please include registration number and date of birth for all animals entered and indicate Johne's Disease status. All animals entered at exhibitor's risk

## DAIRY CATTLE (Section J)

### JERSEY SECTION

- J01** Heifer under 12 months  
**J02** Heifer 12 months & under 24 months

### JUNIOR CHAMPION & RESERVE CHAMPION JERSEY

- J03** Heifer 2 years & 3 years in milk  
**J04** Cow 4 years & over in milk  
**J05** Best vesselled Cow (from classes 3 & 4)

### CHAMPION & RESERVE CHAMPION JERSEY COW

- J06** Bull any age Jersey

### DAIRY SECTION: ALL OTHER BREEDS

- J07** Heifer under 12 months  
**J08** Heifer 12 months & under 24 months

### JUNIOR CHAMPION & RESERVE CHAMPION DAIRY HEIFER OTHER THAN JERSEY

- J09** Heifer 2 years & 3 years in milk  
**J10** Cow 4 years & over in milk  
**J11** Best vesselled Cow (from classes 3 & 4)

### CHAMPION & RESERVE CHAMPION DAIRY COW OTHER THAN JERSEY

- J12** Bull any age, other than Jersey

### CHAMPION DAIRY COE OF THE SHOW - ALL BREEDS

### CHAMPION DAIRY BULL OF THE SHOW - ALL BREEDS

### SUPREME CHAMPION DAIRY EXHIBIT

### BEST DAIRY COW OR HEIFER BRED AND OWNED IN THE COLAC OTWAY SHIRE

## DAIRY SECTION: CHILDREN'S CLASSES

**ENTRY FEE:** \$1.00 **PRIZES:** 1st \$5.00, 2nd \$3.00, 3rd Ribbon

- J13** Dairy calf under 3 months led by child  
**J14** Dairy calf 3 - 6 months led by child  
**J15** Junior handle competition - Dairy

(Winner eligible for Victorian Agricultural Society's State-wide competition)

### JUNIOR CHAMPION & RESERVE CHAMPION JERSEY

- J03** Heifer 2 years & 3 years in milk  
**J04** Cow 4 years & over in milk  
**J05** Best vesselled Cow (from classes 3 & 4)

## BEEF CATTLE (Section K)

### JUDGING BEGINS: 10:30 AM

Open to all beef breeds. Judging will be on interbreed lines.

- K01** Heifer under 12 months  
**K02** Heifer 12 months - 18 months  
**K03** Heifer 18 months - 24 months

### JUNIOR CHAMPION & RESERVE CHAMPION BEEF HEIFER

- K04** Female 24 - 30 months  
**K05** Female over 30 months

### SENIOR CHAMPION & RESERVE CHAMPION BEEF FEMALE

- K06** Bull under 12 months  
**K07** Bull 12 - 24 months  
**K08** Bull over 2 years

### GRAND CHAMPION BEEF BULL OF THE SHOW

### SUPREME CHAMPION BEEF EXHIBIT

- K09** Junior Handle competition - Beef

(Winner eligible for Victorian Agricultural Society's State-wide competition)

## SHEEP (Section L)

### Chief Sheep Steward

Tony Webber PH. 03 5237 6926

Address: P.O. Box 78, Apollo Bay, 3233.

Sponsored by: Points South by the sea

JUDGING BEGINS: 10:00 AM ENTRIES CLOSE: 9am Show Day

#### SHEEP OVINE BRUCELLOSIS:

- All ram exhibits, over 6 months of age, must be from an accredited flock
- All entries are to include a photocopy of a current Brucellosis Accreditation Certificate.

PRIZES: 1st \$3.00, 2nd \$2.00, 3rd Hon. Mention

ENTRY FEE: \$2.00

- All sheep must be free from ticks, lice or their eggs. Any sheep found infested will be removed from grounds.
- All sheep must be free of foot-rot.

#### ANY BREED

- L01 Ewe-Lamb  
L02 Ewe, 1-2 years  
L03 Ewe, 2 years and over

#### CHAMPION - EWE

- L04 Ram-Lamb  
L05 Ram, 1-2 years  
L06 Ram, 2 years and over

#### CHAMPION - RAM

- L07 Group of 1 Ram & 2 Ewes, any age, bred by exhibitor.  
L08 Pet lamb

#### COMMERCIAL SHEEP GROUP COMPETITION

- L09 Pen of 3 Ewes suitable for breeding prime lambs  
L10 Best Pen of 3 Prime Lambs

#### CHAMPION - 'BEST LOOKING SHEEP OF THE SHOW'

## SHEEP FLEECE (Section M)

ENTRY FEE: \$2.00

PRIZES: 1st \$5.00, 2nd \$3.00

- All fleeces must be submitted by 9.30 AM Show Day.
- Fleece exhibits in all sections may be posted to the Chief Steward to arrive no later than Friday, 14th March 2025.

- Return postage for fleece must be included when sending exhibit
- Entry form may be submitted via e-mail to: [abodas10@gmail.com](mailto:abodas10@gmail.com)

- M1 Fine Wool Fleece  
M2 Medium Wool Fleece  
M3 Strong Wool Fleece  
M4 Fine Lambs' Wool Fleece  
M5 Medium Lamb's Wool Fleece  
M6 Strong Lambs' Wool Fleece  
M7 Fine Coloured Wool Fleece  
M8 Medium Coloured Wool Fleece  
M9 Strong Coloured Wool Fleece

#### CHAMPION - FLEECE IN SHOW



## PETS

### Chief Pets Steward

Pat Marriner PH. 0428 379 246

Address: P.O. Box 78, Apollo Bay, 3233.

Sponsored by: Apollo Bay Foodworks

## PETS ON PARADE (SECTION O)

JUDGING BEGINS: 11:15 AM

LOCATION: Tennis Courts

Entries on Show Day only, at Secretary's Office from 10:00 AM to 11:00 AM.

ENTRY FEE: \$2.00

- |                             |                                |
|-----------------------------|--------------------------------|
| O101 Best Groomed Pet       | O107 Largest Pet               |
| O102 Most Obedient Pet      | O108 Smallest Pet              |
| O103 Dog with Waggiest tail | O109 Pet with longest whiskers |
| O104 Best Pet to be led     | O110 Pet with shortest tail    |
| O105 Pet with Happiest Face | O111 Most unusual pet          |
| O106 Pet with Saddest Face  | O112 Best performing pet       |

## DOG JUMP

Sponsored by: Walker Construction Co

START TIME: 2:30 PM (Please be with your dogs at start time.)

Entries on Show Day only, at Secretary's Office from 10:00 AM to 12:00 PM.

ENTRY FEE: \$2.00

### DOG JUMPING COMPETITION REGULATIONS

1. This competition is a test of the dog's jumping ability.
2. The competition is open to all dogs.
3. The dog is permitted to jump on to or over the jump.
4. A dog who has won at a Local Show/Field Day Level will qualify for the State Final. A dog can represent only ONE local Show/Field Day.
5. Each Society conducting this competition must supply to V.A.S.A. in writing immediately following the Show:
  - a) Name of the winning dog in each section.
  - b) Height jumped by winning dog in each section.
  - c) Name, address and telephone number of owner of winning dog in each Section.
6. All dogs not competing must be on a lead with a handler in the Marshalling Area behind the competition area. Competition area should be 15 metres long by 8 metres wide.
7. Only ONE dog may be loose in the competition area at any one time.
8. Every dog must compete at every height.
9. There must be a handler at the top of the jump to act as a catcher if necessary, and a handler as a catcher at the bottom. The dog's owner must supply the extra handler.
10. Each dog is allowed three

- attempts at each height if necessary.
11. In the event of two dogs jumping the same height, the winner shall be determined as the dog that took the least number of attempts for the winning height.
  12. If the dog is not on a loose lead, the dog must be released at a minimum of three metres from the jump
  13. ANY MISHANDLING OR MISUSE OF A DOG WILL INCUR IMMEDIATE DISQUALIFICATION.
  14. If, in the opinion of the Stewards, a dog is unsafe to other competitors or the general public, it will be withdrawn from the Competition.
  15. The Jumps should be constructed according to the following specifications:  
The top must be a minimum of 600mm wide and covered with carpet or some such material. Construction and dimensions see diagram attached.
  16. **Classes:**
    - Small dog class under 50 cms.
    - Medium dog class 50 cms and less than 60 cms.
    - Large dog class 60 cms and over.
  17. If, since competing at a local Show, a winning dog which has grown in height, that dog must compete in the appropriate class at the State Final.
  18. A ladder will be provided for the handler

- DJ1 SMALL (dog under 50cms)  
DJ2 MEDIUM (dog 50cms and less than 60cms)  
DJ3 LARGE (dog 60cms and over)

# INDUSTRIAL HALL

Chief Steward

Val Cameron 0437 637 929

Helen Cocks 0437 017 254

Address: Industrial Hall, P.O. Box 78, Apollo Bay, 3233.

Sponsored by: Second Sails Opportunity Shop

The Industrial Hall **closes** on Show Day at **8:30 AM** sharp when judging commences. The Hall will **reopen** to the public at **12:30 PM**.

## Apollo Bay and Otway District Agricultural Society Rules and Regulations

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Posted entries must be received by <b>Monday 9 March 2026</b>.</li> <li>2. Entries wishing to be returned are to be accompanied by a stamped self-addressed envelope and posted to: Industrial Hall PO Box 78 Apollo Bay 3233</li> <li>3. Fees must accompany all entries: Entry fee \$2.00/class. Juniors: no fees</li> <li>4. In all Sections, unless otherwise stated, prize money is: 1st \$5.00, 2nd \$2.00.</li> <li>5. No second prize given for Classes where there are less than three entries, except for Junior Sections.</li> <li>6. <b>Entries and exhibits accepted at the Industrial Hall at the Recreation Reserve on Friday 20 March 2026 between 10.00am and 6.00pm.</b> Non-perishable exhibits can be left at the Industrial Hall at this time, at the exhibitors' own risk.</li> <li>7. <b>Exhibits only accepted on Saturday 21 March 2026 between 7.30am and 8.30am. All entered exhibits must be in the Hall by 8.30am</b></li> <li>8. The Apollo Bay and Otway District Agricultural Show will</li> </ol> | <ol style="list-style-type: none"> <li>take all care but accept no responsibility for loss or damage to exhibits.</li> <li>9. Section Tickets to be securely attached to all exhibits.</li> <li>10. <b>Each exhibit must be the bona fide work of the exhibitor and must not have been entered into a prior Apollo Bay and Otway District Agricultural Show.</b></li> <li>11. All work entered is to have been completed in the last 12 months for entry in the Apollo Bay and Otway District Agricultural Show.</li> <li>12. Stewards reserve the right to redirect any entry to its rightful section whenever possible.</li> <li>13. Prize vouchers can be presented at the Secretary's Office in the Club Rooms.</li> <li>14. No late cash prizes given.</li> <li>15. Items to be collected from the Industrial Hall between 3.30pm and 5.00pm on Show Day. Any items not collected may be disposed of at the Show's discretion including by sale where proceeds will be donated to the Apollo Bay and Otway District Agricultural Society Inc.</li> </ol> |
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## Victorian Agricultural Society (VAS) Rules and Regulations – CRAFT

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Each exhibit entered must be the bona fide work of the exhibitor.</li> <li>2. <b>Professionals are not eligible</b>, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.</li> <li>3. The competition follows three levels of Competition: Show Level, Group Level, State Level.</li> <li>4. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit will then compete at the 2026 Melbourne Royal Show. Only exhibits completed in the last 12 months prior to its entry at a local Show will be eligible to compete at further levels (Group Final and State Finals).</li> <li>5. An exhibitor having won at Show Level is not eligible to enter the VAS competition in any other show until after the Group Final judging.</li> <li>6. An exhibitor is only eligible</li> </ol> | <ol style="list-style-type: none"> <li>to represent one Group in the State Final</li> <li>7. If for any reason a winner is unable to compete at Group or State Final level, then the second-place getter is eligible to compete.</li> <li>8. An exhibit having won at State Final is no longer eligible to compete in the competition.</li> <li>9. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.</li> <li>10. Late entries not accepted.</li> </ol> <p><b>VAS Ltd State Final Prizes – Royal Melbourne Show:</b><br/> <b>Embroidery, Sewing, Knitting, Crochet</b></p> <p><b>First Prize:</b> \$300.00 Spotlight Voucher &amp; VAS State Final Trophy<br/> <b>Second Prize:</b> \$150.00 Spotlight Voucher<br/> <b>Third Prize:</b> \$50.00 Spotlight Voucher</p> |
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## CRAFT (Section P)

ENTRY FEE: \$2.00 (Open),  
Free (Junior)

PRIZES: 1st \$5.00,  
2nd \$2.00

## NEEDLEWORK

- Tickets must be attached with safety pins only.
- All work must be new, unused & clean. Lazy Daisy, machine spoke-stitching and crochet edges optional.

- P101 V.A.S. Ltd HAND EMBROIDERY COMPETITION**  
 • This exhibit to be an article of hand embroidery of any type (excluding cross stitch)
- P102 V.A.S Ltd CROSS STITCH COMPETITION**  
 • The exhibit to be an article of cross stitch of any type up to 60cms on all sides including frame. Minimal embellishments allowed.
- P103** Article hand embroidery  
**P104** Piece of Machine Embroidery  
**P105** Garment /Outfit made by exhibitor sewn by machine (may be hand finished)  
**P106** Article of redesign vintage/second hand clothing (photo of original garment to be included)  
**P107** Article of tapestry  
**P108** Article of cross stitch, stamped  
**P109** Any article of needlework patchwork/quilting  
**P110 V.A.S. Ltd PATCHWORK COMPETITION**  
 VAS Patchwork Competition – Machine/Hand pieced and quilted by exhibitor only  
 • The exhibit is to be not more than 90cm x125cm  
 • Machine/hand pieced and quilted by exhibitor only  
 • Minimal embellishments. Small amount only, not to overpower patchwork.  
**P111 V.A.S. Ltd SEWING COMPETITION**  
 Tote Bag up to 30cm width x 40cm height, gusset depth up to 20cm, using approximately 50% recycled components.  
 • Sewn by machine; may be hand finished.  
 • Knitted/crocheted items are not acceptable.

HIGHEST POINTS: NEEDLEWORK (P101 – P111)  
 BEST PIECE OF WORK: NEEDLEWORK



## KNITTING (hand knitting only)

<b>P201</b>	Adult cardigan or jumper
<b>P202</b>	Child's cardigan or jumper
<b>P203</b>	Baby's garment
<b>P204</b>	Pair of socks (adult or child)
<b>P205</b>	Knitted article, unspecified
<b>P206</b>	Article from homespun wool

## CROCHET

<b>P207</b>	Garment from wool or wool blend
<b>P208</b>	Scarf from wool or wool blend
<b>P209</b>	Beanie from wool or wool blend
<b>P210</b>	Unspecified item any fibre
<b>P211</b>	<b><u>V.A.S. Ltd KNITTING COMPETITION</u></b> <b>A hand knitted item not more than 150cms on any one side.</b> <ul style="list-style-type: none"> <li>• Knitted in one piece, incorporating at least 5 different patterns.</li> <li>• Each exhibit must be made from pure wool/wool blend of any ply.</li> <li>• Exhibitor to attach label from wool used or receipt from the woollen mill.</li> </ul>
<b>P212</b>	<b><u>V.A.S. Ltd CROCHET COMPETITION</u></b> <b>A 3D item, no larger than 50cms on any one side made from pure wool/wool blend of any ply.</b> <ul style="list-style-type: none"> <li>• Exhibitor to attach label from wool used or receipt from the woollen mill.</li> </ul>

**HIGHEST POINTS: KNITTING & CROCHET (P201 – P212)**

**BEST PIECE OF WORK: KNITTING**

**BEST PIECE OF WORK: CROCHET**



## SPEED KNITTING COMPETITION

**Time:** 1:30 PM in the Industrial Hall

Competitors will be supplied with 8ply wool and size 8 knitting needles and will knit for **ten minutes**.

The number of rows completed, and stitches knitted are counted, then the winner announced.

<b>Open Entry Fee:</b> \$2	<b>Prize:</b> 1 <sup>st</sup> \$5, 2 <sup>nd</sup> \$3
<b>Junior Entry Fee:</b> \$1	<b>Prize:</b> 1 <sup>st</sup> \$3, 2 <sup>nd</sup> \$1

## TEXTILE

• Articles to be new, unused and clean.	• Safety pins to be used to attach Section tickets.
<b>P301</b>	Coat hanger
<b>P302</b>	Cushion
<b>P303</b>	Novelty article suitable for gift
<b>P304</b>	Soft Toy, knitted or fabric
<b>P305</b>	Wall hanging, any handcraft medium, not more than one metre depth or width.
<b>P306</b>	Wool knee rug
<b>P307</b>	Scarf, any medium
<b>P308</b>	Article made from homespun wool
<b>P309</b>	Article made from unspun wool
<b>P310</b>	Garment made from homespun wool
<b>P311</b>	Article made from recycled materials

**HIGHEST POINTS: TEXTILE (CLASSES P301 – P311)**

**BEST EXHIBIT: TEXTILES**

## OTHER MATERIALS (OPEN)

<b>P401</b>	Article of woodwork, handcrafted
<b>P402</b>	Article of woodwork turned
<b>P403</b>	Article of jewellery, necklace
<b>P404</b>	Article of jewellery, earrings or bracelet
<b>P405</b>	Article of jewellery, jewellery set
<b>P406</b>	Article of pottery or ceramics
<b>P407</b>	Article made from recycled material

**HIGHEST POINTS: OTHER MATERIALS (CLASSES P401 – P407)**

**BEST EXHIBIT: OTHER MATERIAL - OPEN**

## JUNIOR

<b>P408</b>	Article of jewellery
<b>P409</b>	Piece of woodwork
<b>P410</b>	Any handmade article
<b>P411</b>	A decorated gumboot
<b>P412</b>	3D printed article ( <b>Theme:</b> Agriculture)

**HIGHEST POINTS: JUNIOR (CLASSES P408 – P411)**

**BEST EXHIBIT: OTHER MATERIALS - JUNIOR**

## PRODUCE (Section Q)

**ENTRY FEE:** \$2.00 (Open),  
Free (Junior)

**PRIZES:** 1st \$5.00,  
2nd \$2.00

All produce in classes Q101 – Q120 must have clear jam seals or lids, and label on jars of all preserves must have type of fruit, vegetable or herb.

• **NO GLADWRAP ALLOWED**

## PRESERVES

<b>Q101</b>	Marmalade, one jar
<b>Q102</b>	Jam, berry fruit (any variety)
<b>Q103</b>	Jam, stonefruit (any variety)
<b>Q104</b>	Jam, mixed (two fruits or more)
<b>Q105</b>	Jam, any other variety
<b>Q106</b>	Fruit paste, any variety
<b>Q107</b>	Fruit jelly, any variety
<b>Q108</b>	Lemon butter
<b>Q109</b>	Pickles, any variety
<b>Q110</b>	Bottle of tomato sauce
<b>Q111</b>	Sauce, any other variety
<b>Q112</b>	Jar of relish (any variety)
<b>Q113</b>	Jar of chutney
<b>Q114</b>	One jar of olives (any variety)

**HIGHEST POINTS: PRESERVES (Q101-Q113)**

**BEST EXHIBIT: PRESERVES**

## COOKERY

• Exhibitors are advised to cover entries with plastic or similar covering. Butter is only allowed as shortening.

<b>Q201</b>	Four pieces of Shortbread
<b>Q202</b>	Four Anzac biscuits

<b>Q203</b>	Butter Cake or Chocolate Cake (no icing)
<b>Q204</b>	Any cake using fresh fruit or vegetables
<b>Q205</b>	Four savoury scones
<b>Q206</b>	Four plain or wholemeal scones
<b>Q207</b>	Four muffins, sweet
<b>Q208</b>	Four muffins, savoury
<b>Q209</b>	Four pieces slice, cooked
<b>Q210</b>	Four pieces slice, uncooked
<b>Q211</b>	Four pieces of brownie
<b>Q212</b>	Fruit pie (any variety)

**HIGHEST POINTS: COOKERY (Q201-Q212)**  
**BEST EXHIBIT: COOKERY**

<b>Q213</b>	<b>VAS RICH FRUIT CAKE COMPETITION - SENIOR/OPEN</b>
<b>Q214</b>	<b>VAS CARROT CAKE COMPETITION</b>
<b>Q215</b>	<b>VAS CARROT AND SULTANA MUFFINS - JUNIOR</b>
<b>See page 19 or website for Recipes and Regulations</b>	

## JUNIOR COOK (AGED 8-16yrs)

<b>Q220</b>	Three cupcakes
<b>Q221</b>	Three savoury or sweet muffins
<b>Q222</b>	Three chocolate and beetroot muffins
<b>Q223</b>	Any cake using fruit or vegetables
<b>Q224</b>	Four savoury scones
<b>Q225</b>	Four plain or wholemeal scones
<b>Q226</b>	Three Anzac biscuits

**HIGHEST POINTS: JUNIOR COOKERY (Q220 - Q226)**  
**BEST EXHIBIT: JUNIOR COOKERY**

## HOMESTEAD PRODUCE

• Food Items to be home produced.

<b>Q301</b>	Six hen eggs (any colour, plated)
<b>Q302</b>	Six eggs any other bird (plated)
<b>Q303</b>	Handmade loaf of bread
<b>Q304</b>	Machine made loaf of bread (any variety)
<b>Q305</b>	Loaf of sourdough bread (any variety)
<b>Q306</b>	Salami (any variety)
<b>Q307</b>	Jar of honey

**HIGHEST POINTS: FOOD ITEMS (Q301 - Q307)**  
**BEST EXHIBIT: FOOD ITEMS**

• Beverage Items to be home produced

<b>Q401</b>	Sweet white wine: fruit, vegetable or grape
<b>Q402</b>	Dry white wine: fruit, vegetable or grape
<b>Q403</b>	Red wine: fruit, vegetable or grape
<b>Q404</b>	Cider (apple or pear)
<b>Q405</b>	Beer, one 750ml bottle
<b>Q406</b>	Ginger beer
<b>Q407</b>	Homemade cordial
<b>Q408</b>	Kombucha (any flavour)

**HIGHEST POINT: BEVERAGE ITEMS (Q401 – Q408)**  
**BEST EXHIBIT: BEVERAGE ITEMS**

## HORTICULTURE (Section R)

**ENTRY FEE:** \$2.00 (Open),  
Free (Junior)      **PRIZES:** 1st \$5.00,  
2nd \$2.00

**Entries to be from plants grown by exhibitor except in Floral Art.**

**JUDGES TIPS:** • Leave stalks on apples, pears, etc  
• Leave green top on tomatoes, chillies, etc  
• Rhubarb leaves can be reduced by 2/3rd  
• Vegetables in a group should be of similar size

## FLORAL ART (OPEN)

<b>R101</b>	Single flower arrangement, can contain foliage
<b>R102</b>	Arrangement using Protea family
<b>R103</b>	Posy of any variety
<b>R104</b>	Arrangement of dried flowers
<b>R105</b>	Arrangement in box, basket or pot.

**HIGHEST POINTS: FLORAL ART (CLASSES R101- R105)**  
**BEST EXHIBIT: FLORAL ART - OPEN**

## JUNIOR

<b>R106</b>	Single flower arrangement, can contain foliage
<b>R107</b>	Arrangement in box, basket or pot.
<b>R108</b>	Simple posy of any variety

**HIGHEST POINTS: FLORAL ART (R106 – R108)**  
**BEST EXHIBIT: FLORAL ART - JUNIOR**

## CUT FLOWERS

• **Must be grown by exhibitor**      • **Please Note: The container must be stable and also appealing as it will be judged as part of the exhibit.**

<b>R201</b>	Three Australian natives
<b>R202</b>	Three roses (different colours)
<b>R203</b>	Mixed collection from my garden
<b>R204</b>	Collection of dahlias
<b>R205</b>	Six cut flowers, different varieties (one stem of each)
<b>R206</b>	Collection of fuchsias
<b>R207</b>	Single flower, any type (one stem)
<b>R208</b>	Collection of foliage
<b>R209</b>	Three white/cream flowers of different varieties
<b>R210</b>	Three red/pink flowers of different varieties
<b>R211</b>	Three yellow flowers
<b>R212</b>	Container of geraniums/pelargoniums

**HIGHEST POINTS: CUT FLOWERS (R201 – R212)**  
**BEST EXHIBIT: CUT FLOWERS**

## POTTED PLANTS

<b>R301</b>	Potted plant
<b>R302</b>	Hanging Basket
<b>R303</b>	Cacti /succulent
<b>R304</b>	Bonsai
<b>R305</b>	Terrarium
<b>R306</b>	Potted fern
<b>R307</b>	One flowering bulb or tuber
<b>R 308</b>	Pot of flowering orchids

**HIGHEST POINTS: POTTED PLANTS (R301 - R307)**  
**BEST EXHIBIT: POTTED PLANTS**

## VEGETABLES

<b>R401</b>	One lettuce
<b>R402</b>	Three carrots
<b>R403</b>	Three potatoes
<b>R404</b>	Three brown onions
<b>R405</b>	Three salad or white onions
<b>R406</b>	Three beetroots, any type
<b>R407</b>	Three leaves of silver beet
<b>R408</b>	Three stalks of rhubarb
<b>R409</b>	Three capsicums
<b>R410</b>	Six beans (any variety)
<b>R411</b>	Three knobs of garlic
<b>R412</b>	Three chillies
<b>R413</b>	Three tomatoes (any colour)
<b>R414</b>	Three cucumbers
<b>R415</b>	Three zucchinis
<b>R416</b>	Three of vegetable not listed
<b>R417</b>	Collection of at least 4 culinary herbs
<b>R418</b>	Collection of vegetables (six varieties in a box)
<b>R419</b>	One pumpkin (any variety)
<b>R420</b>	Largest zucchini/marrow (by weight)

**HIGHEST POINTS: VEGETABLES (R401 – R420)**  
**BEST EXHIBIT: VEGETABLES**

## FRUIT

<b>R501</b>	Three lemons
<b>R502</b>	Three oranges
<b>R503</b>	Three pears
<b>R504</b>	Three quinces
<b>R505</b>	Three eating apples
<b>R506</b>	Three cooking apples
<b>R507</b>	Berries / small collection
<b>R508</b>	Any other fruit not previously named (must be labelled)

**HIGHEST POINTS: FRUIT (R501- R508)**  
**BEST EXHIBIT: FRUIT**

# PHOTOGRAPHY (Section S)

**ENTRY FEE:** \$2.00 (Open),  
Free (≤ 16 years)

**PRIZES:** 1st \$5.00,  
2nd \$2.00

• **MAX. 3 ENTRIES in each category**

- Amateurs only
- No framed photographs accepted

- All photos must have a name, section and subject on the back. Entries to be mounted on slightly larger card to protect photograph from drawing pins.

## V A S Rules & Regulations – Photography

- 1. THEME FOR 2025: ARCHITECTURE (Bridge, Building, or Structure in Australia).**
- 2. Unframed.**
- 3. Print no larger than 20cm by 30cm.**
- 4. Must be mounted on thick card (mount no larger than 3cm).**
5. Each exhibit must be bona fide work of the exhibitor
- 6. Professionals are not eligible**, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
7. All work to have been completed in **the last twelve (12) months** prior to its entry at the local Show.
8. The competition follows the three levels of competition: Show Level, Group Level and State Level.
9. An exhibit having won at a Show will compete at 2025 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2025 Royal Melbourne Show.
10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show

- until after the Group Final judging.
11. An exhibitor is only eligible to represent one Group in the State Final.
  12. If for any reason a winner is unable to compete at Group or State Level, then the second placegetter is eligible to compete.
  13. An exhibit having won at State Final is no longer eligible to compete in the competition.
  14. If an exhibitor is found to have won more than one Group Final, the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
  15. Late entries not accepted.

### State Final Prizes (Senior):

**First Prize:** \$70.00 Prize money & VAS State Final Trophy  
**Second Prize:** \$20.00 Prize money  
**Third Prize:** \$10.00 Prizemoney

### State Final Prizes (Junior):

**First Prize:** \$30.00 Prize money & VAS State Final Trophy  
**Second Prize:** \$15.00 Prize money  
**Third Prize:** \$10.00 Prize money

## S200 V.A.S. Ltd PHOTOGRAPHY COMPETITION (SENIOR)

- **THEME – ARCHITECTURE** (Bridge, Building, or Structure in Australia)
- Photograph must be unframed.
- Print no larger than 20cm by 30cm.
- Must be mounted on thick card (mount no larger than 3cm).

## S201 V.A.S. LTD PHOTOGRAPHY COMPETITION (JUNIOR)

- **THEME – ARCHITECTURE** (Bridge, Building, or Structure in Australia)
- Regulations as for Class S200.
- Exhibitors to be aged under 18 years on the day of their Local Show.

## 16 YEARS & UNDER

- S202** Person or persons
- S203** Fauna (including pets)
- S204** Flora or fungi
- S205** Landscape/ Seascape – Apollo Bay/Otways
- S206** Landscape/Seascape – elsewhere (label where)
- S207** Australian Agriculture
- S208** Black & White Photo
- S209** Photo not listed above
- S210** Action photo

**BEST OVERALL PHOTOGRAPH: 16 YEARS & UNDER OPEN)**

## OPEN

- S211** Person or persons
- S212** Fauna (including pets)
- S213** Flora or fungi
- S214** Landscape/Seascape – Apollo Bay/Otways
- S215** Landscape/Seascape – elsewhere (labelled)
- S216** Australian Agriculture
- S217** Black & White photo
- S218** Photo not listed above
- S219** Action photo

**BEST OVERALL PHOTOGRAPH: OPEN  
PEOPLE'S CHOICE AWARD**

# CREATIVE ARTS (Section T)

**ENTRY FEE:** \$2.00 (Open),  
Free (Junior) **PRIZES:** 1st \$5.00,  
2nd \$2.00

• **MAX. 3 ENTRIES in each category**

## JUNIOR ART

- T200** Painting or Drawing any medium under 18 years
- T201** Painting or Drawing any medium under 14 years
- T202** Painting or Drawing any medium under 12 years
- T203** Painting or Drawing any medium under 10 years
- T204** Painting or Drawing any medium under 8 years
- T205** Painting or Drawing any medium under 6 years

**BEST EXHIBIT JUNIOR: CLASSES T200 – T205**

## OPEN ART

- T206** Painting or drawing any medium
- T207** Painting or drawing any medium, still life (portrait)
- T208.** Black and charcoal or pencil, any subject

**BEST EXHIBIT OPEN: CLASSES T206 - T208**

# CREATIVE WRITING

- Stories or poems are to be handwritten or in Arial or Times New Roman font size 12/14 on A4 paper.
- Entrants name, age (Juniors) and address to be attached on a separate page.
- All entries to be submitted to the Apollo Bay & Otway District Agricultural Show, PO Box 78 Apollo Bay 3233 or **emailed to [abodas10@gmail.com](mailto:abodas10@gmail.com) by Monday 16 March 2026** to be judged as part of the exhibit.

## JUNIOR SHORT STORY:

- T209** Short story (**any subject**) 15-18 years, 300-600 words
- T210** Short story (**any subject**) 12–15 years, 100-200 words
- T211** Short story 'Australian Agriculture', under 18 years, up to 600 words

**BEST ENTRY JUNIOR: T209– T211**

## JUNIOR POETRY:

- T212** Poem under 16 years
- T213** Poem under 12 years

**BEST ENTRY JUNIOR: T212 – T213**

## OPEN SHORT STORY

- T214** Short story (**any subject**), max 800 words
- T215** Short story 'Australian Agriculture', max 800 words

## OPEN POETRY (Any Subject)

- T216** Poem

**BEST OVERALL OPEN POEM or SHORT STORY : OPEN  
CLASSES T214-T216**

VAS Rules and Regulations – COOKERY	
<p>1. The entrant must follow the recipes and specifications provided below.</p> <p>2. Each cake or muffin entered must be the bona fide work of the exhibitor.</p> <p>3. <b>Professionals are not eligible</b>, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.</p> <p>4. The Rich Fruit Cake competition, VAS Carrot Cake competition and VAS Carrot &amp; Sultana Muffins (Junior) competition follow the three levels of competition: Show Level, Group Level and State Level.</p> <p>5. An exhibitor having won at their Local Show will bake another cake for the 2025 Group Final and then the winner of the Group Final will bake another cake or muffins for the State Final at the 2025 Royal Melbourne Show.</p> <p>6. An exhibitor having won at Show Level is not eligible to enter that precise VAS Competition category at any other Show until after the</p>	<p>Group Final judging.</p> <p>7. An exhibitor is only eligible to represent one Group in the State Final for each category.</p> <p>8. If for any reason a winner is unable to compete at Group or State Final level then the second placegetter is eligible to compete.</p> <p><b><u>VAS Ltd State Final Prizes – Royal Melbourne Show: Cookerert</u></b></p> <p><b>Fruit Cake:</b></p> <p><b>First Prize:</b> \$300.00 Spotlight voucher &amp; VAS State Final Trophy</p> <p><b>Second Prize:</b> \$100.00 Spotlight voucher</p> <p><b>Third Prize:</b> \$50.00 Spotlight voucher</p> <p><b>Carrot Cake and Carrot and Sultana Muffins</b></p> <p><b>First Prize:</b> \$200.00 prize money &amp; VAS State Final Trophy</p> <p><b>Second Prize:</b> \$100.00 prize money</p> <p><b>Third Prize:</b> \$50.00 prize money</p>

Q213 VAS RICH FRUIT CAKE - OPEN	
<b>Ingredients – preferred 100% Australian Grown Produce:</b>	
<ul style="list-style-type: none"> <li>• 250g sultanas</li> <li>• 250g chopped raisins</li> <li>• 250g currants</li> <li>• 125g chopped mixed peel</li> <li>• 90g chopped red glace cherries</li> <li>• 90g chopped blanched almonds</li> <li>• 1/3 cup sherry or brandy</li> <li>• 250g plain flour</li> <li>• 60g self-raising flour</li> <li>• 1/4 teaspoon grated nutmeg</li> </ul>	<ul style="list-style-type: none"> <li>• 1/2 teaspoon ground ginger</li> <li>• 1/2 teaspoon ground cloves</li> <li>• 250g butter</li> <li>• 250g soft brown sugar</li> <li>• 1/2 teaspoon vanilla essence</li> <li>• 1/2 teaspoon almond essence</li> <li>• 1/2 teaspoon lemon essence OR finely grated lemon rind</li> <li>• 4 large eggs</li> </ul>
<p><b>Method:</b></p> <p>1. Cut the fruit and almonds into 3-4 pieces and mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight.</p> <p>2. Sift together the flours and spices. Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.</p> <p>3. Place the mixture into a prepared 20cm square, straight sided, square cornered tin and bake in a slow oven for approximately 3.5 - 4 hours. Allow the cake to cool in the tin.</p>	

Q214 VAS CARROT CAKE - OPEN	
<b>Ingredients:</b>	
<ul style="list-style-type: none"> <li>• 375g plain flour</li> <li>• 2 teaspoons baking powder</li> <li>• 1 ½ teaspoons bicarb of soda</li> <li>• 2 teaspoons ground cinnamon</li> <li>• 1/2 teaspoon ground nutmeg</li> <li>• 1/2 teaspoon ground allspice</li> <li>• Pinch of salt</li> <li>• 345g castor sugar</li> </ul>	<ul style="list-style-type: none"> <li>• 350ml vegetable oil</li> <li>• 4 eggs</li> <li>• 3 medium carrots (350g), grated</li> <li>• 220g tin crushed pineapple, drained</li> <li>• 180g pecan nuts, coarsely crushed</li> </ul>
<p><b>Method:</b></p> <p>1. Pre-heat the oven to 180°C (160°C fan)</p> <p>2. Grease a 23cm (9 inch) round cake tin and line with baking paper.</p> <p>3. Sift the dry ingredients together in a bowl. In a separate bowl, beat the eggs and oil, then add the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.</p> <p>4. Bake for approximately 90-100 minutes.</p> <p>5. Remove from the oven and allow to cool for 10 mins in the tin on a wire rack. Upend and allow to cool on the wire rack.</p>	

Q215 VAS CARROT AND SULTANA MUFFINS - Junior	
<b>Show entry: Four (4) muffins per plate</b>	
<b>Ingredients:</b>	
<ul style="list-style-type: none"> <li>• 2 ½ cups self-raising flour</li> <li>• 1 teaspoon ground cinnamon</li> <li>• 1/4 teaspoon ground nutmeg</li> <li>• 1 cup brown sugar (firmly packed)</li> <li>• 1/3 cup chopped in half sultanas</li> </ul>	<ul style="list-style-type: none"> <li>• 1 cup coarsely grated carrot</li> <li>• 1 tablespoon orange marmalade</li> <li>• 1 cup canola oil</li> <li>• 2 eggs, lightly beaten</li> <li>• ¾ cup orange juice</li> <li>• 1 cup reduced fat milk</li> </ul>
<p><b>Method:</b></p> <p>1. Pre-heat oven to 190C (moderately hot).</p> <p>2. Line a 12-hole muffin pan with round paper muffin cases (Classic white muffin cases size can vary between 30mm – 40mm height x 70mm – 80mm wide x 40mm – 55mm base).</p> <p>3. Sift dry ingredients into a large bowl; stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.</p> <p>5. Spoon mixture evenly into muffin paper cases in muffin pan.</p> <p>6. Cook for 20 minutes. To test if muffins are cooked, insert cake skewer - if it comes out clean the muffins are ready.</p> <p>7. Stand muffins in pan for 5 minutes before removing to cool.</p>	

**Junior bakers must be under 18 years of age on the day of their Local Show.**

**Victorian Agricultural Shows Ltd**  
**APOLLO BAY & DISTRICT OTWAY AGRICULTURAL SHOW**  
**Participants Indemnity and Waiver**  
**RISK WARNING**

Victorian Agricultural Shows Ltd advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

1. I, the undersigned, acknowledge, agree, and understand that participation, including passive participation, in events and activities at this, or at any show contains an element of risk of injury and I agree that I undertake any such risk voluntarily of my own free will and at my own risk.
2. I, the undersigned, acknowledge, agree, and understand that this document constitutes a contractual waiver pursuant to Section 22 of the Australian Consumer Law and Fair Trading Act 2012 (ACLFTA). In that regard, I have initialled the "warning" contained at the end of this document".
3. I, the undersigned acknowledge the risk referred to above and agree to waive any and all rights that I, or any other person claiming through me, may have against the **Apollo Bay & Otway District Ag. Society Inc** in relation to any loss or injury (including death) that is suffered by me as a result of my participation in this show.
4. I, the undersigned, agree to continually indemnify the **Apollo Bay & Otway District Ag. Society Inc.** on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss of profits), damages or expense (including legal costs on a full indemnity basis) that the incurs or suffers, as a direct or indirect result of my participation in any event held by the **Apollo Bay & Otway District Ag. Society Inc**

I have read this Indemnity and Waiver form and the ACLFTA Warning provided at the end of this document and acknowledge and agree with its contents. I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity. I agree that this agreement will be binding on my (and their) heirs, next of kin, executors and administrators.

**Victorian Agricultural Shows Ltd**

- I, the undersigned, acknowledge that I have read the Participants Indemnity and Waiver and the ACLFTA warning provided to me by Victorian Agricultural Shows Ltd.
- I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity.

Participant's Name	Participant's Signature	Address
<p>I, _____, have observed the sighting and signing of this document by the participants listed above.</p> <p style="text-align: center;">(Please Print)</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 40%;">Date .....</div> <div style="width: 55%;">Signature of Responsible Officer/Witness</div> </div>		

**WARNING UNDER THE AUSTRALIAN CONSUMER LAW AND FAIR TRADING ACT 2012**

Under the Australian Consumer Law (Victoria), several statutory guarantees apply to the supply of certain goods and services. These guarantees mean that the supplier named on this form is required to ensure that the recreational services it supplies to you-

- Are rendered with due care and skill; and
- Are reasonably fit for any purpose which you, either expressly or by implication, make known to the supplier; and
- Might reasonably be expected to achieve any result you have made known to the supplier.

Under section 22 of the *Australian Consumer Law and Fair Trading Act 2012*, the supplier is entitled to ask you to agree that these statutory guarantees do not apply to you. If you

sign this form, you will be agreeing that your rights to sue the supplier under the *Australian Consumer Law and Fair Trading Act 2012* if you are killed or injured because the services provided were not in accordance with these guarantees, are excluded, restricted or modified in the way set out in this form.

**NOTE:** The change to your rights, as set out in this form, does not apply if your death or injury is due to gross negligence on the supplier's part. **Gross negligence**, in relation to any act or omission, means doing the act or omitting to do an act with reckless disregard, with or without consciousness, for the consequences of the act or omission. See regulation 5 of the *Australian Consumer Law and Fair Trading Regulations 2012* and section 22(3)(b) of the *Australian Consumer Law and Fair Trading Act 2012*.

Parent / Guardian Initial.....

Date ...../...../.....

# APOLLO BAY & OTWAY DISTRICT AGRICULTURAL SHOW ENTRY FORM

**WRITTEN ENTRIES CLOSE:** Monday, 9th March 2026    **ENTRIES CLOSE:** Friday, 20th March 2026  
**Post to:** The Secretary, PO Box 78, Apollo Bay VIC 3233,    **or email:** abodas10@gmail.com

I hereby give notice that I intend to exhibit the following at the forthcoming Show of your Society, and having read the Prize List, Rules and Regulations, I declare that they are entered in the class and Section to which the property belongs, that the under mentioned descriptions are true, that exhibit delivery and collection times have been noted, and that I have read the information relating to the collection of "personal information". If applicable, I agree to my details being sent to EFA, RAS, or VAS Ltd.

- **ALL ENTRIES MUST BE ACCOMPANIED BY ENTRY FEES**
- **ONE EXHIBITOR PER ENTRY FORM**
- **ENTRY FEES MAY B E PAID BY DIRECT DEPOSIT: BSB: 633000 Account Number: 13434 3920**
- ***Please use your name as reference and post or email your entry form.***
- ***Please send a stamped self addressed envelope if you wish to have your section card(s) mailed to you.***

PLEASE FEEL FREE TO PHOTOCOPY THIS FORM OR DOWNLOAD FROM [www.apollobayshow.com](http://www.apollobayshow.com)

Section	Class	Age	Date of Birth	Name of Exhibit / Description of Exhibit	Fees \$	
		Junior & Livestock only			\$	C
Age & Date of Birth only applicable for Junior & Livestock Section entries						
ENTRY total						

EXHIBITOR NAME:..... PHONE:.....

EMAIL.....

ADDRESS.....

SIGNATURE..... (If under 18 years, to be signed by a parent or guardian)

**LIVESTOCK ONLY:** EXHIBITOR STUD NAME:.....

(If applicable)\*\* please ensure cattle/sheep health statements are attached to entry form, also available on our website: [www.apollobayshow.com](http://www.apollobayshow.com)

P.I.C Number.....

**Privacy Information:** By completing this entry form you will be supplying the Apollo Bay and Otway District Agricultural Show Society Inc. (Apollo Bay Show) with "personal information" (things like your name, address, email, phone number.) Without this information we will not be able to administer your entry in the Apollo Bay show. We collect the information for the purpose of administering the Show. This includes: Processing your entry, managing your entry in the relevant events, awarding prizes in the relevant events. Assessing your compliance with general regulations and conditions of entry, as well as other standards expected of participants in the show, and assessing any protests or appeals you might make. We also collect this information for purposes related to the administration of the Show, including: - Publication of winners' details, maintenance of information relevant to qualification for other events; maintenance of records of incidents or accidents that occur at the Show; providing insurance for you during the Show, where applicable; making a claim on our insurance in relation to any incident or accident in connection with the Show, and passing your information to the South West Group or show Societies and/or other Victorian Agricultural Societies Ltd (VAS) and /or the Royal Agricultural Society of Victoria (RAS) should you be involved in Group and /or State competitions . We may disclose information about you to medical practitioners, ambulance officers and other health services providers attending the show. We may disclose information about you to the media for the purpose of publishing articles on your participation at the Show. We may disclose information about you to insurance providers for the purposes outlined above. We may disclose information about safety issues that arise; we may be required to disclose information to relevant organizations who deal with these matters. You have some rights to access personal information that we hold about you. If you'd like to find out more about this or if you have any queries regarding how we handle personal information generally, please contact the: Co-Coordinator Apollo Bay Show, P.O Box 78, Apollo Bay, VIC 3233.